

AMENDED CITY OF SAVANNA

SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 7:00 P.M. ON WEDNESDAY, APRIL 5, 2017 IN THE COUNCIL CHAMBERS AT
333 CHICAGO AVENUE, SAVANNA, ILLINOIS

CALL TO ORDER:

ROLL CALL:

APPROVAL OF AGENDA:

MINUTES: *Consideration of the Minutes of the March 1, 2017 Meeting

COMMUNICATIONS: *Bill Lease

APPOINTMENTS:

UNFINISHED BUSINESS:

NEW BUSINESS:

- *Presentation-Rural Community & Economic Development Conference-Savanna Historical Society
- *Presentation-Illinois Governor's Conference on Travel & Tourism-Peg Haffey
- *Presentation-Savanna Chamber of Commerce
- *Comptroller Financial Report
 1. Statement of Revenue and Expenditure, February 2017
 2. 12 Month Report, February 2017
 3. Hotel/Motel Tax Summary
- *Consultant Report, Tony McCombie
 - *Blackhawk Waterways Grant
- *Blackhawk Waterway Report, Diane Bausman
- *Carroll County Hotel/Motel Tax Report, March 2017
- *Monthly Report, Gary Heide
- *Approval of Invoices
- *Timber Lake Playhouse, Partnership
- *Request of Funds, Savanna Fire Department Fireworks

MEMBER/AUDIENCE BUSINESS:

ADJOURNMENT: _____ Time