

# CITY OF SAVANNA

## SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, AUGUST 2, 2017 IN THE COUNCIL CHAMBERS  
AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

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**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**MINUTES:** \*Consideration of the Minutes of the June 13, 2017 Meeting

**COMMUNICATIONS:**

**APPOINTMENTS:**

**UNFINISHED BUSINESS:** \*Blackhawk Waterways Grant  
\*Hiring Consultant

**NEW BUSINESS:** \*Comptroller Financial Report  
1. Statement of Revenue and Expenditure, May and June 2017  
2. 12 Month Report, May and June 2017  
3. Hotel/Motel Tax Summary  
\*Blackhawk Waterway Report, Diane Bausman  
\*Carroll County Hotel/Motel Tax Report, April, May, June, and July 2017  
\*Monthly Report, Gary Heide  
\*Monthly Report, Savanna Chamber of Commerce  
\*Approval of Invoices  
\*FY 17/18 Ad Plan, Review  
\*2016/2017-Actual Revenue and Expenditure  
\*Change of Regular Committee Meeting Dates

**MEMBER/AUDIENCE BUSINESS:**

**ADJOURNMENT:** \_\_\_\_\_ Time