

CITY OF SAVANNA

SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, NOVEMBER 1, 2017 IN THE COUNCIL CHAMBERS
AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

CALL TO ORDER:

ROLL CALL:

APPROVAL OF AGENDA:

MINUTES:

*Consideration of the Minutes of the September 6, 2017 Meeting

COMMUNICATIONS:

UNFINISHED BUSINESS:

NEW BUSINESS:

- *Comptroller Financial Report
 1. Statement of Revenue and Expenditure, August and September 2017
 2. 12 Month Report, August and September 2017
 3. Hotel/Motel Tax Summary
- *Blackhawk Waterway Report, Diane Bausman
- *Carroll County Hotel/Motel Tax Report, September and October 2017
- *Monthly Report, Gary Heide
- *Monthly Report, Savanna Chamber of Commerce
- *Approval of Invoices
- *FY 17/18 Ad Plan, Review
- *Consultant, Review of Applications
- *Discussion on Marketing Consultant, Savanna Inn & Suites

MEMBER/AUDIENCE BUSINESS:

ADJOURNMENT: _____ Time