

# CITY OF SAVANNA

## SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, DECEMBER 6, 2017 IN THE COUNCIL CHAMBERS  
AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

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**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**MINUTES:** \*Consideration of the Minutes of the November 1, 2017 Meeting

**COMMUNICATIONS:**

**UNFINISHED BUSINESS:** \*Discussion on Marketing Consultant, Savanna Inn & Suites

**NEW BUSINESS:**

- \*Comptroller Financial Report
  1. Statement of Revenue and Expenditure, October 2017
  2. 12 Month Report, October 2017
  3. Hotel/Motel Tax Summary
- \*Blackhawk Waterway Report, Diane Bausman
- \*Carroll County Hotel/Motel Tax Report, November 2017
- \*Monthly Report, Gary Heide
- \*Monthly Report, Savanna Chamber of Commerce
- \*Approval of Invoices
- \*The Galenian, Office & Visitor's Guide
- \*Consultant, Review of Applications

**MEMBER/AUDIENCE BUSINESS:**

**ADJOURNMENT:** \_\_\_\_\_ Time