

CITY OF SAVANNA

SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, MARCH 14, 2018 IN THE COUNCIL CHAMBERS
AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

CALL TO ORDER:

ROLL CALL:

APPROVAL OF AGENDA:

MINUTES: *Consideration of the Minutes of the February 7, 2018 Meeting

COMMUNICATIONS:

UNFINISHED BUSINESS:

NEW BUSINESS:

- *Comptroller Financial Report
 1. Statement of Revenue and Expenditure, January 2018
 2. 12 Month Report, January 2018
 3. Hotel/Motel Tax Summary
- *Blackhawk Waterway Report, Diane Bausman
- *Monthly Report, Gary Heide
- *Monthly Report, Savanna Chamber of Commerce
- *Carroll County Hotel/Motel Board-Coop Rack Card
- *Approval of Invoices
- *2018/2019 Ad Plan, Recommendations & Approval
- *2018/2019 Budget, Recommendations & Approval

MEMBER/AUDIENCE BUSINESS:

ADJOURNMENT: _____ Time