

# CITY OF SAVANNA

## SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 10:00 A.M. ON FRIDAY, APRIL 6, 2018 IN THE COUNCIL CHAMBERS AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

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**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**MINUTES:** \*Consideration of the Minutes of the March 14, 2018 Meeting

**COMMUNICATIONS:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- \*Comptroller Financial Report
  1. Statement of Revenue and Expenditure, February 2018
  2. 12 Month Report, February 2018
  3. Hotel/Motel Tax Summary
- \*Blackhawk Waterway Report, Diane Bausman
- \*Monthly Report, Consultant
- \*Monthly Report, Savanna Chamber of Commerce
- \*Approval of Invoices
- \*2018/2019 Ad Plan, Approval
- \*2018/2019 Budget, Approval
- \*Timber Lake Play House, Advertising

**MEMBER/AUDIENCE BUSINESS:**

**ADJOURNMENT:** \_\_\_\_\_ Time